

# Council Meeting 09-2025 (DRAFT)

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WEDNESDAY/ 10 September 2025 / 7:00 PM / TOWN HALL, 516 MILES AVENUE

## MEETING INFORMATION

Please join the Mayor, Town Council Members and Town Employees from 7:00 PM to 9PM in the Town Hall for the ninth Council Meeting of 2025.

To join the meeting virtually, go to:

<https://rb.gy/mvkhoz>

Meeting ID: 873 9839 1494

Passcode: 304829

## COUNCIL MEETING AGENDA

1. Call to Order/Roll Call
2. Pledge of Allegiance (All stand to recite together)
3. Visitor Comments on Non-Agenda Items  
*Speakers:*
  - *may only address the Chair of the Council (Mayor Wiley)*
  - *are allowed 3 minutes to speak (further comments may be presented in writing)*
  - *must keep comments brief, to the point and respectful*
  - *may offer any comments and/or issues for consideration by the Council, but should not expect to interact with the Council directly. The Council will decide if the issue should be placed on the next month's agenda, and/or if further research is needed.*
4. Minutes

### 5. Recognition

Good Citizen Award - this month is presented to Giovanni Defendis and Aaron Jenkins for their good samaritan efforts in assisting with a medical emergency until EMS arrived.

*If you know of someone who deserves a Good Citizen Award, please contact Louann Barr, Deputy Clerk, at the Town Office*

### 6. Announcements

Mayor Wiley will be attending the Annual League of Towns & Cities Conference in Billings October 15 - 16, 2025.

## Town of Clyde Park Council Meeting Agenda, page 2.

The first draft of the PER (Professional Engineering Report) prepared by Great West Engineering on our water system is available on the Town website: [www.clydeparkmt.net](http://www.clydeparkmt.net). Great West would like to schedule a public presentation of the final report in October or November.

The Mayor needs assistance with planning and implementing the replacement of the basketball court in Holliday Park. Anyone interested please contact Louann Barr to be placed on the committee communications list. Also, Monetary and In-kind contributions will be greatly needed and appreciated.

### 7. Department and Committee Reports:

- A. Public Works, Water, Animals, Code Enforcement - Bo Danysh
- B. Treasurer's Report and Claim Warrants - Stacy Mills
- C. Standing Committees
  - a. Parks & Rec: Friends of Holliday Park subcommittee - Mayor Wiley
  - b. Ordinances - James Walsh
  - c. Planning, Zoning and Subdivision - Teresa Saari
  - d. Cemetery Board - Mayor Wiley
  - e. Solid Waste Board - Dave Sarrazin

### 6. Commission Correspondence

### 7. Unfinished Business (*Visitor Comments will be permitted at the end of each segment*)

- A. Bulk Water Sales
  - a. Potential Action: approve set up for selling bulk overflow water; estimated cost \$2800.
- B. Park Pavilion estimate
- C. Old Settlers Days - August 23-24, 2025: Results of Hamburger/Hotdog Sales

### 8.. New Business (*Visitor Comments will be permitted at the end of each segment*) .

- A. Stop Sign at Lathrop & 3rd
  - a. Potential Action: approve placement of stop sign at location requested
- B. Cemetery Board Request to Move \$6,000 from Bessie Fries account to 4 Month CD at Bank of the Rockies
  - a. Potential Action: approve request to place requested amount in a CD
- C. Purchase of BMS Pay:
  - a. Potential Action: approve purchase of BMS Pay to improve water billing services
- D. Purchase AED's for town hall and town truck
  - a. Potential Action: approve purchase of AED's
- E. Site Permit - 401 1st Ave North
  - a. Potential Action: approve request forPorch/Patio/Deck
- F. Review of Hartman Dr name change to Taylor Lane in preparation for Final Resolution
- G. Presentation of Logo options
- H. Christmas Fair - Lisa Pelan

## Adjournment