

Council Meeting 01/2026 (DRAFT)

WEDNESDAY/ 14 January 2026 / 7:00 PM / TOWN HALL, 516 MILES AVENUE

MEETING INFORMATION

Please join the Mayor, Town Council Members and Town Employees from 7:00 PM to 9PM in the Town Hall for the first Council Meeting of 2025.

To join the meeting virtually, go to:

<https://rb.gy/mvkhoz>

Meeting ID: 873 9839 1494

Passcode: 304829

COUNCIL MEETING AGENDA

THIS MEETING IS BEING RECORDED AND WILL BE PUBLICLY POSTED.

Montana Code Annotated § 2-3-214 (as amended by House Bill 393, 2025 Legislature)

1. Call to Order/Roll Call

2. Pledge of Allegiance (All stand to recite together)

3. Visitor Comments on Non-Agenda Items

Speakers:

- *may only address the Chair of the Council (Mayor Wiley)*
- *are allowed 3 minutes to speak (further comments may be presented in writing)*
- *must keep comments brief, to the point and respectful*
- *may offer any comments and/or issues for consideration by the Council, but should not expect to interact with the Council directly. The Council will decide if the issue should be placed on the next month's agenda, and/or if further research is needed.*

4. Minutes (Public Comment on minutes will be taken prior to the vote)

5. Recognition

6. Announcements (Mayor's Notes)

- 1) 204 Miles Ave (Methodist Church property) update
- 2) Late fees for licenses go into effect on Jan 31, 2026

7. Department and Committee Reports:

- A. Public Works, Streets, Water, Animals, Code Enforcement - Bo Danysh

- B. Treasurer's Report and Claim Warrants - Stacy Mills
- C. Deputy Clerk's Report - Louann Barr
- D. Standing Committees
 - a. Parks & Rec: Friends of Holliday Park subcommittee - Mayor Wiley
 - b. Ordinances -
 - c. Planning, Zoning and Subdivision -
 - i. Planning Board Minutes
 - ii. Planning Board Meeting Agenda 1/20/2026
 - d. Cemetery Board - Mayor Wiley
 - e. Solid Waste Board (county rep) - TBD

8. Consent Agenda

9. Unfinished Business *(Public Comment will be permitted prior to the vote on each segment)*

- 1) Appointment of new council member to fill one unexpired term of two years
- 2) Mayor re-appoints Department Heads
- 3) Council Elects New Council President
- 4) Structural Inspection of Town Hall
- 5) Variance for Jones lot division at 203 Lathrop
- 6) Bontrager Site Permit 209 Main St W

10. New Business *(Public Comment will be permitted at the end of each segment)*

- 1) Petersen Partition Act: letter from Judge Gilbert
- 2) Spallone Boundary Adjustment
- 3) Bridget Sarrazin Chicken Permit
- 4) Shannon Baukol Livestock Permit

Adjournment of the business meeting. Following will be Leadership Training for Mayor and Council *(Public are welcomed to observe, but no comments will be allowed)*

AGENDA SUBJECT TO MODIFICATION - CONTACT TOWN HALL AT (406) 686-4719 FOR CHANGES.